American Planning Association
Washington Chapter

Making Great Communities Happen.

AMERICAN PLANNING ASSOCIATION - WASHINGTON STATE CHAPTER

APPLICATION FOR SCHOLARSHIP

Completed Applications are due to the Urban and Environmental Planning & Policy Department by Friday, April 7, 2023 at 4:00pm. Please label the envelope WA-APA Scholarship Application.

To be qualified for this $5,124 scholarship you must be a member of APA and a full-time student working towards a Master of Urban Planning (MUP) at the University of Washington, Master of Urban & Regional Planning (MURP) at Eastern Washington University, or Bachelor of Arts in Urban Planning and Sustainable Development (UPSD) Program at Western Washington University.

The APA scholarship will be awarded to the student who demonstrates the most overall 1) academic excellence, 2) commitment/experience in planning and the APA, 3) potential future effectiveness in the field of planning, 4) financial need, and 5) interest in specific planning issues.

Name of Applicant: _______________________________ Date: ____________________
Local Address: _______________________________ Phone: ____________________
_____________________________ APA Member? Yes ___ No ___
Overall GPA: ___________ Departmental GPA: _______________
Full-Time 2022-23 and Anticipated Full-Time for 2023-24? Yes ___ No ___
Number of Quarters Completed in Program: _________________
Total Credits Earned: _______ Expected Graduation Date: _______________
Previous Degree(s): ___________________________________________
Schools: ____________________________________________________
Please respond to the following questions as succinctly as possible. If necessary, you may attach additional pages.

**General**

1. Describe any academic considerations you feel should be considered with this application, i.e., previous awards or scholarships received and other special recognition:

2. Describe planning-related professional or volunteer experience:

3. Describe any involvement you have had with the APA:

4. Describe any community-related or similar volunteer work:
5. Describe your long-term career goals or aspirations:

Financial Need (for 2023-24 Academic Year)

Total Estimated Income (include spouse's income): __________
Total Estimated Expenses (include debt repayment): __________
Total Assets (real estate, motor vehicle, other--over $1,000): __________
Total Liabilities (including all debt) __________

Did you apply for financial aid from the University for 2023/24? Yes __ No __
Does the University consider you financially independent from your parents? Yes __ No __

I declare that the information reported on this form, to the best of my knowledge, is true, correct, and complete. Any changes in my financial status for the coming year will be indicated by me, in writing, to the department during the period my applicant is under consideration.

Signature of Applicant ____________________________ Date ______________

Please return this application to Urban and Environmental Planning & Policy Department by Friday, April 7, 2023 at 4:00pm.