



American Planning Association  
**Washington Chapter**

*Making Great Communities Happen*

**AMERICAN PLANNING ASSOCIATION - WASHINGTON STATE CHAPTER**

**APPLICATION FOR SCHOLARSHIP**

Completed Applications are due to the Urban and Environmental Planning & Policy Department by Friday, April 7, 2023 at 4:00pm. Please label the envelope WA-APA Scholarship Application.

To be qualified for this \$5,124 scholarship you must be a member of APA and a full-time student working towards a Master of Urban Planning (MUP) at the University of Washington, Master of Urban & Regional Planning (MURP) at Eastern Washington University, or Bachelor of Arts in Urban Planning and Sustainable Development (UPSD) Program at Western Washington University.

The APA scholarship will be awarded to the student who demonstrates the most overall 1) academic excellence, 2) commitment/experience in planning and the APA, 3) potential future effectiveness in the field of planning, 4) financial need, and 5) interest in specific planning issues.

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Local Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ APA Member? Yes \_\_\_ No \_\_\_

Overall GPA: \_\_\_\_\_ Departmental GPA: \_\_\_\_\_

Full-Time 2022-23 and Anticipated Full-Time for 2023-24? Yes \_\_\_ No \_\_\_

Number of Quarters Completed in Program: \_\_\_\_\_

Total Credits Earned: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Previous Degree(s): \_\_\_\_\_

Schools: \_\_\_\_\_



5. Describe your long-term career goals or aspirations:

**Financial Need** (for 2023-24 Academic Year)

Total Estimated Income (include spouse's income): \_\_\_\_\_

Total Estimated Expenses (include debt repayment): \_\_\_\_\_

Total Assets (real estate, motor vehicle, other--over \$1,000): \_\_\_\_\_

Total Liabilities (including all debt) \_\_\_\_\_

Did you apply for financial aid from the University for 2023/24? Yes \_\_ No \_\_

Does the University consider you financially independent from your parents? Yes \_\_ No \_\_

*I declare that the information reported on this form, to the best of my knowledge, is true, correct, and complete. Any changes in my financial status for the coming year will be indicated by me, in writing, to the department during the period my applicant is under consideration.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*Please return this application to Urban and Environmental Planning & Policy Department by Friday, April 7, 2023 at 4:00pm.*